IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re: Chapter 11

W. R. GRACE & CO., et al., Case No. 01-01139 (JKF)

Jointly Administered Debtors.

Objection Deadline: 10/3/11; 4:00 p.m., ET

§ Hearing Date: TBD (if needed)

SUMMARY OF APPLICATION OF ALEXANDER M. SANDERS, JR. FOR COMPENSATION FOR SERVICES AND REIMBURSEMENT OF EXPENSES AS THE LEGAL REPRESENTATIVE FOR FUTURE ASBESTOS-RELATED PROPERTY DAMAGE CLAIMANTS AND HOLDERS OF DEMANDS FOR THE TWENTY-EIGHTH MONTHLY INTERIM PERIOD FROM AUGUST 1, 2011 THROUGH AUGUST 31, 2011

Name of Applicant: Hon. Alexander M. Sanders, Jr.

Authorized to Provide Services To: Future Asbestos-Related Property Damage

Claimants and Holders of Demands

Date of Retention: September 22, 2008 (nunc pro tunc)

Period for Which Compensation

and Reimbursement is Sought: August 1, 2011 through August 31, 2011

Amount of Fees Sought as Actual

Reasonable and Necessary: \$648.00 [80% of \$810.00]

Amount of Expenses Sought as

Actual, Reasonable and Necessary: \$0

This is a(n): \square Monthly □Interim □Final Application

PRIOR APPLICATIONS

Date Filed	Period Covered	Requested Fees ¹	Requested Expenses	Status of Fees	Status of Expenses
2/26/2009	Inception to 2-26-2009	\$15,428.00	\$0	Paid	Paid
4/6/2009	2-26-2009 to 3-31-2009	\$17,892.00	\$2,305.49	Paid	Paid
5/27/2009	4-1-2009 to 4-30-2009	\$864.00	\$0	Paid	Paid
6/5/2009	5-1-2009 to 5-31-2009	\$16,308.00	\$747.20	Paid	Paid
7/23/2009	6-1-2009 to 6-30-2009	\$2,844.00	\$0	Paid	Paid
10/7/2009	7-1-2009 to 7-31-2009	\$8,460.00	\$0	Paid	Paid
10/7/2009	8-1-2009 to 8-31-2009	\$3,168.00	\$0	Paid	Paid
10/7/2009	9-1-2009 to 9-30-2009	\$38,304.00	\$3,904.58	Paid	Paid
11/4/2009	10-1-2009 to 10-31-2009	\$11,664.00	\$1,336.21	Paid	Paid
12/7/2009	11-1-2009 to 11-30-2009	\$5,292.00	\$0	Paid	Paid
1/7/2010	12-1-2009 to 12-31-2009	\$1,440.00	\$37.00	Paid	Paid
2/9/2010	1-1-2010 to 1-31-2010	\$18,972.00	\$2,992.32	Paid	Paid
3/12/2010	2-1-2010 to 2-28-2010	\$360.00	\$30.00	Paid	Paid
4/20/2010	3-1-2010 to 3-31-2010	\$2,016.00	\$0	Paid	Paid
5/5/2010	4-1-2010 to 4-30-2010	\$1,332.00	\$72.00	Paid	Paid
6/3/2010	5-1-2010 to 5-31-2010	\$2,484.00	\$0	Paid	Paid
9/17/2010	6-1-2010 to 6-30-2010	\$3,348.00	\$30.00	Paid	Paid
10/26/2010	7-1-2010 to 9-30-2010	\$390.00	\$30.00	Paid	Paid
12/1/2010	10-1-2010 to 11-30-2010	\$972.00	\$0	Paid	Paid

¹ At 80% of the total incurred.

1/6/2011	12-1-2010 to 12-31-2010	\$4,248.00	\$58.00	Paid	Paid
2/3/2011	1-1-2011 to 1-31-2011	\$5,184.00	\$0	Paid	Paid
3/15/2011	2-1-2011 to 2-28-2011	\$5,832.00	\$1,348.39	Paid	Paid
4/5/2011	3-1-2-11 to 3-31-2011	\$3,348.00	\$235.00	Paid	Paid
5/10/2011	4-1-2011 to 4-30-2011	\$1,188.00	\$0	Paid	Paid
6/8/2011	5-1-2011 to 5-31-2011	\$11,052.00	\$0	Paid	Paid
7/5/2011	6-1-2011 to 6-30-2011	\$5,724.00	\$872.11	Paid	Paid
8/1/2011	7-1-2011 to 7-31-2011	\$3,456.00	\$0	CNO Filed	CNO Filed

Alexander M. Sanders, Jr. is the only attorney providing services in this Fee Application period. Judge Sanders has practiced law for over 45 years, and his billing rate is \$450 per hour. In this Application period Judge Sanders billed 1.8 hours,² for a total amount billed of \$810.00, of which 80% is currently sought, in the amount of \$648.00.

As stated above, this is the Twenty-Eighth application for monthly fees and expenses.

The time for preparation of this Application is approximately .5 hours, for which \$325.00 will be requested in a future application of my counsel.

COMPENSATION BY PROJECT CATEGORY

Project Category	Hours	Amount
Business Operations [Larch]	1.8	\$810.00
TOTAL	1.8 hours	\$810.00

 $^{^{2}}$ Non-Productive travel time, if any, is included in this figure, but at 50% of the actual time.

EXPENSE SUMMARY

Description	Expense
TOTAL	\$0

Detail of the fees and expenses billed is attached hereto as Exhibit A.

CERTIFICATION OF COUNSEL PURSUANT TO LOCAL RULE 2016-2(f)

I, Alan B. Rich, a professional person seeking approval of this Monthly Fee Application, and having reviewed the requirements of Local Rule 2016-2, hereby certify that in my opinion, this Monthly Fee Application complies with Local Rule 2016-2.

Respectfully Submitted,

Alan B. Rich, Esq.

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COUNSEL TO HON. ALEXANDER
M. SANDERS, JR., LEGAL
REPRESENTATIVE FOR FUTURE
ASBESTOS-RELATED PROPERTY
DAMAGE CLAIMANTS AND HOLDERS
OF DEMANDS

MBKIL

CERTIFICATE OF SERVICE

I certify that on the 13th day of September, 2011, this document was served through the ECF system on all persons who have requested notice through the ECF system, and upon the special notice parties by electronic mail.

EXHIBIT A

ALEXANDER M. SANDERS, JR. Attorney at Law 19 Water Street Charleston, SC 29401

INVOICE FOR PROFESSIONAL SERVICES 8/1/11 - 8/31/11

As Legal Representative for Future Asbestos-Related Property Damage Claimants and Holders of Demands

In re W. R. Grace, No. 01-1139 (Bankr.D.Del)

<u>Date</u>	Services Performed	<u>Time</u>
8/10	Deletion of certain documents as required by W.R. Grace re: Project Larch	0.5
8/26	Review of certain documents relating to proposed plan by W.R. Grace to pay certain early claims, stock buy-back, etc. Conference call following, and telephone conference with Alan Rich at the conclusion of the call	1.3

1.8 @ \$450/hour \$ 810